MAR 2 3 2005

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:

10/609,180

Confirmation No.: 7645

Applicant(s):

Arjun Krishnan June 27, 2003

Filed: Art Unit:

2681

Examiner:

Afshar, Kamran

Title:

SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING

SERVICES

Docket No .:

042933/262664

Customer No.: 00826

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

> **AMENDMENT** 37 C.F.R. § 1.121

Sir:

In response to the Office Action dated December 23, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

04/25/2005 KHARLING 00000009 160605 10609180

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